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CONFIRMATION NO. 8385

|                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                              |                                 |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| SERIAL NUMBER<br>10/781,056                                                                                                                                                                                                                                                                                        | FILING DATE<br>02/17/2004<br><br>RULE                                                                             | CLASS<br>382                  | GROUP ART UNIT<br>2625                                                                                                                                                                                                                       | ATTORNEY<br>DOCKET NO.<br>P0933 |                                |
| <b>APPLICANTS</b><br><br>Hugh L. Brunk, Portland, OR;<br><br>** CONTINUING DATA ***** <i>A-T</i> *****<br>This application is a CON of 09/689,226 10/11/2000 PAT 6,694,041<br><br>** FOREIGN APPLICATIONS ***** <i>None</i> *****                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                              |                                 |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 05/13/2004                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                              |                                 |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <i>A-T</i><br>Examiner's Signature Initials |                                                                                                                   | STATE OR<br><br>COUNTRY<br>OR | SHEETS<br><br>DRAWING<br>3                                                                                                                                                                                                                   | TOTAL<br><br>CLAIMS<br>13       | INDEPENDENT<br><br>CLAIMS<br>5 |
| <b>ADDRESS</b><br>23735<br>DIGIMARC CORPORATION<br>9405 SW GEMINI DRIVE<br>BEAVERTON , OR<br>97008                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                              |                                 |                                |
| <b>TITLE</b><br>Halftone watermarking and related applications                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                              |                                 |                                |
| FILING FEE<br><br>RECEIVED<br>1072                                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |                                 |                                |